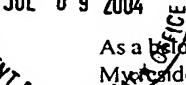


**APPLICATION FOR UNITED STATES PATENT
DECLARATION AND POWER OF ATTORNEY**

JUL 09 2004



As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name; that I verify believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:
METHOD AND APPARATUS FOR TRANSFERRING HEAT TO OR FROM AN ORGAN OR TISSUE CONTAINER

described and claimed in the specification:

Check one

- *a. attached hereto.
- b. filed on April 2, 2004 as Application No. _____ and amended on _____ (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose to the Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.

Under Title 35, U.S. Code §119, the priority benefits of the following foreign application(s) and/or United States provisional application(s) filed by me or my legal representatives or assigns within one year prior to this application are hereby claimed:

United States Provisional Application 60/459,986 filed on April 4, 2003

The following application(s) for patent or inventor's certificate on this invention were filed in countries foreign to the United States of America either (a) more than one year prior to this application, or (b) before the filing date of the above-named foreign priority application(s) and/or United States provisional application(s):

I hereby appoint the following as my attorneys of record with full power of substitution and revocation to prosecute this application and to transact all business in the Patent Office:

James A. Oliff, Reg. No. 27,075; William P. Berridge, Reg. No. 30,024;
Kirk M. Hudson, Reg. No. 27,562; Thomas J. Pardini, Reg. No. 30,411;
Edward P. Walker, Reg. No. 31,450; Robert A. Miller, Reg. No. 32,771;
Mario A. Costantino, Reg. No. 33,565; Joel S. Armstrong, Reg. No. 36,430;
Christopher W. Brown, Reg. No. 38,025; Richard E. Rice, Reg. No. 31,560;
Paul Tsou, Reg. No. 37,956; and Eric D. Morehouse, Reg. No. 38,565.

**ALL CORRESPONDENCE IN CONNECTION WITH THIS APPLICATION SHOULD BE SENT TO OLIFF & BERRIDGE,
PLC, P.O. BOX 19928, ALEXANDRIA, VIRGINIA 22320, TELEPHONE (703) 836-6400.**

I hereby declare that I have reviewed and understand the contents of this Declaration, and that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

1	Typewritten Full Name of First or Sole Inventor	Jeffrey	C.	GARLAND
2	**Inventor's Signature:	Given Name	Middle Initial	Family Name
3	**Date of Signature:	<u>Jeffrey</u>	<u>C</u>	<u>Surland</u>
		Month	Day	Year
		<u>May</u>	<u>3</u>	<u>2004</u>
	Residence:	Littleton	Colorado	USA
	Citizenship:	City	State or Province	Country
		United States		
	Post Office Address: (Insert complete mailing address, including country)	10080 South Blackbird Place		
		Littleton, CO 80126		

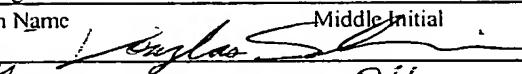
*If Box (a.) is checked, this form may be executed only when attached to the specification (including claims).

**Note to Inventor: Please sign name exactly as it appears above and insert actual date of signing.

-IF THERE IS MORE THAN ONE INVENTOR USE PAGE 2 AND PLACE AN "X" HERE

115622

PAGE 2 OF U.S.A. DECLARATION FORM
(Discard this page in a sole inventor application)

1	<i>Typewritten Full Name of Second Joint Inventor (if any)</i>			Given Name	Middle Initial	SCHEIN Family Name
2	**Inventor's Signature:					
3	**Date of Signature:			Month	Day	Year
Residence:	Arlington Heights			Illinois		USA
Citizenship:	United States			State or Province		Country
Post Office Address: (Insert complete mailing address, including country)	415 Whitchall Drive					
	Arlington Heights, IL 60004					
1	<i>Typewritten Full Name of Third Joint Inventor (if any)</i>			Given Name	Middle Initial	WRIGHT Family Name
2	**Inventor's Signature:					
3	**Date of Signature:			Month	Day	Year
Residence:	Littleton			Colorado		USA
Citizenship:	United States			State or Province		Country
Post Office Address: (Insert complete mailing address, including country)	5 Willowleaf Drive					
	Littleton, CO 80127					

Note to Inventors: Please sign name exactly as it appears and insert the actual date of signing.

This form may be executed only when attached to the first page of the Declaration and Power of Attorney form of the application to which it pertains.

11-5000

PAGE 2 OF U.S.A. DECLARATION FORM
(Discard this page in a sole inventor application)

1	<i>Typewritten Full Name of Second Joint Inventor (if any)</i>			Douglas	Given Name	Middle Initial	SCHEIN
2	**Inventor's Signature:						Family Name
3	**Date of Signature:			Month	Day	Year	
Residence:	Arlington Heights	City	Illinois	State or Province	USA	Country	
Citizenship:	United States						
Post Office Address: (Insert complete mailing address, including country)	415 Witchall Drive						
	Arlington Heights, IL 60004						
1	<i>Typewritten Full Name of Third Joint Inventor (if any)</i>			David	Walter	WRIGHT	
2	**Inventor's Signature:						Family Name
3	**Date of Signature:			MAY	3	2004	Year
Residence:	Littleton	City	Colorado	State or Province	USA	Country	
Citizenship:	United States						
Post Office Address: (Insert complete mailing address, including country)	5 Willowleaf Drive						
	Littleton, CO 80127						

Note to Inventors: Please sign name exactly as it appears and insert the actual date of signing.

This form may be executed only when attached to the first page of the Declaration and Power of Attorney form of the application to which it pertains.